

Resolution No. 48-2007

RESOLUTION AUTHORIZING THE CITY TO SUBMIT AN APPLICATION FOR A PA DCNR COMMUNITY CONSERVATION PARTNERSHIPS PROGRAM GRANT FOR A REHABILITATION PROJECT AT THE ESSICK and 3<sup>RD</sup> & SPRING PLAYGROUNDS.

WHEREAS, the Community Conservation Partnerships Grants Program, under the Commonwealth of Pennsylvania, Department of Conservation and Natural Resources, provides grant funds to meet recreation, park and conservation needs in neighborhoods, communities and regions while fostering and maintaining relationships within the aforementioned neighborhoods, communities, and regions; and

WHEREAS, the City of Reading desires to rehabilitate two public recreational facilities, the Essick and 3<sup>rd</sup> & Spring Playgrounds. The need for the rehabilitation of these sites is identified as a high priority in the City's Ten Year Park, Recreation and Open Space Plan (adopted 5/02).

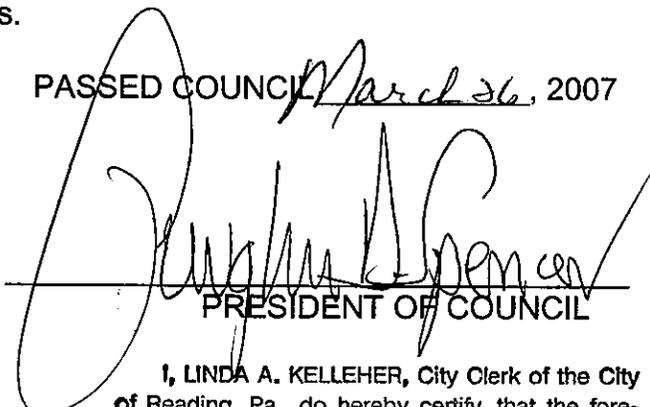
WHEREAS, THE City of Reading is requesting fifty percent, \$137,500.00, of the total project cost, \$275,000.00, through the DCNR Community Conservation Partnerships Program Grant funds; and

WHEREAS, the local share of funding, \$137,500.00, is available through Capital Improvement Program funding; and

WHEREAS, the City of Reading acknowledges the responsibility to annually budget funds for maintenance and operation of the project facilities.

NOW THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF READING that it agrees to comply with the requirements of the Community Conservation Partnerships Program Grant and the Department of Conservation and Natural Resources for the purpose of obtaining grant funds to rehabilitate the Essick and 3<sup>RD</sup> & Spring Playgrounds.

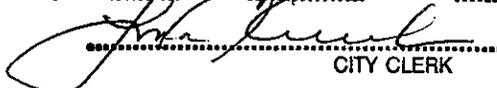
PASSED COUNCIL March 26, 2007

  
PRESIDENT OF COUNCIL

ATTEST:

  
CITY CLERK

I, LINDA A. KELLEHER, City Clerk of the City of Reading, Pa., do hereby certify, that the foregoing is a true and correct copy of the original Resolution passed by the Council of the City of Reading, on the 26 day of March A. D. 20 07. Witness my hand and seal of the said City this 27 day of March A. D. 20 07.

  
CITY CLERK