

BILL NO. 07-2012

AN ORDINANCE

I, LINDA A. KELLEHER, City Clerk of the City of Reading, Pa., do hereby certify, that the foregoing is a true and correct copy of the original Ordinance passed by the Council of the City of Reading, on the 25 day of June A. D. 2012. Witness my hand and seal of the said City this 25 day of June A. D. 2012.

Linda A. Kelleher
CITY CLERK

AUTHORIZING THE MAYOR TO EXECUTE AN EASEMENT BETWEEN THE CITY OF READING AND THE METROPOLITAN EDISON COMPANY THEREBY CONVEYING UNTO THE METROPOLITAN EDISON COMPANY A PERMANENT EASEMENT AND UNINTERRUPTED RIGHT OF ACCESS AS DESCRIBED IN SAID EASEMENT UPON THAT PORTION OF PREMISES ALONG SKYLINE DRIVE, READING, BERKS COUNTY, PENNSYLVANIA (PIN NO. 5317-02-76-2194) FOR INSTALLATION OF ONE (1) POLE AND OVERHEAD PRIMARY ELECTRIC FACILITIES FOR SERVICE TO THE BERKS COUNTY 911 CELL TOWER.

WHEREAS, the City of Reading is the legal owner of real property situate along Skyline Drive, Reading, Berks County, Pennsylvania, with parcel ID # 5317-02-76-2194; and

WHEREAS, the Metropolitan Edison Company has need of access to said property for purposes of installing a pole and overhead primary electric facilities for service to the Berks County 911 cell tower; and

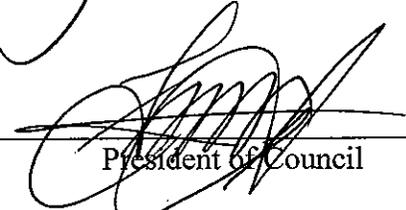
WHEREAS, the City of Reading is willing to grant to the Metropolitan Edison Company an easement and uninterrupted right of access in connection with said parcel for such purpose.

NOW, THEREFORE THE COUNCIL OF THE CITY OF READING HEREBY ORDAINS AS FOLLOWS:

SECTION 1. The Mayor is authorized to execute an Easement (attached as part of Exhibit "A") to convey unto the Metropolitan Edison Company an easement and uninterrupted right of access upon that portion of premises located within Parcel ID # 5317-02-76-2194, along Skyline Drive, Reading, Berks County, Pennsylvania, as shown on a certain diagram entitled Right-of-Way (attached as part of Exhibit "A").

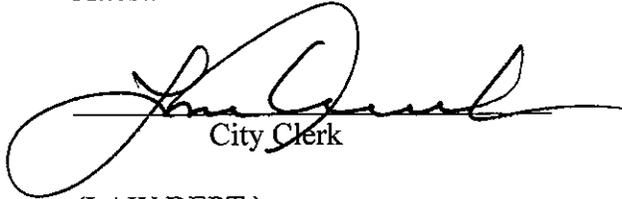
SECTION 2. This Ordinance shall be effective ten (10) days after passage.

Enacted June 25, 2012



President of Council

Attest:

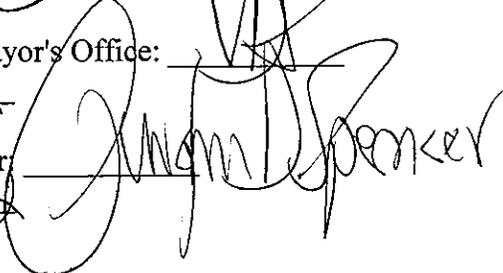


City Clerk

(LAW DEPT.)

Submitted to Mayor: 
Date: 6/26/12

Received by the Mayor's Office: 
Date: 6/26/12

Approved by Mayor: 
Date: 6/26/12

Vetoed by Mayor: _____
Date: _____

PREPARED BY: Melanie A. Hart
Met-Ed
2800 Pottsville Pike
Reading, PA 19605

PREMISES: Skyline Drive
City of Reading
Berks County

RETURN TO: Cindy Kohl
Met-Ed
2800 Pottsville Pike
Reading, PA 19605

DOCUMENT NO.	ORDER NO.	NOTIFICATION NO.	GRID NO.
	13264027	324532290	251498-C37473

The undersigned, City of Reading, a Pennsylvania municipal corporation,
_____ of
the _____ of _____, County of _____ and State of
_____, (the "Grantor"), is the owner of certain lands located in the _____ City _____ of
Reading, County of Berks, Commonwealth of Pennsylvania

bounded and/or described as follows (the "Land"): [Include information such as street address, subdivision plan name and number, lot number, recording date, tax parcel number and identification of adjacent property owners].

PIN No. 531702762194

Installation of one (1) pole and overhead primary electric facilities for service to Berks County 911 Cell Tower

Grantor, for valuable consideration, the receipt of which is hereby acknowledged, and intending to be legally bound, hereby grants and conveys to PENNSYLVANIA ELECTRIC COMPANY METROPOLITAN EDISON COMPANY, a Pennsylvania corporation, (the "Grantee") a permanent easement and uninterrupted right, from time to time, to construct, reconstruct, operate, inspect, renew, replace, improve, maintain, redesign, alter, relocate, extend and remove overhead, underground and ground level facilities described below (the "Facilities") as may be deemed necessary or convenient by Grantee for electric, CATV and communication purposes for the use and benefit of the Land and/or adjacent lands on, over, under and across the _____ portion of the land.

The Facilities may include, without limitation, poles (with or without crossarms), guy wires, guy stubs, anchors, street lights and standards, transformers, transformer pads, switching compartments, conduits, conductors, ducts, wires, cables, fibers, pedestals, terminal boxes, manholes, hand-holes and other related equipment and apparatus from time to time deemed necessary or convenient by Grantee to accomplish the above purpose.

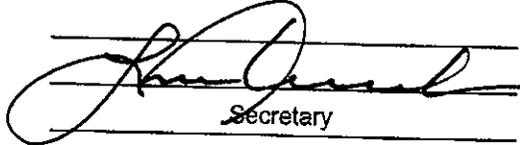
Grantor further grants and conveys to Grantee the right, from time to time, to trim, cut and/or remove such trees, tree branches, shrubs, roots, vegetation, structures and/or other objects or obstructions, which are within fifteen (15) feet of any of the Facilities, or, which, in the sole judgement of the Grantee, interfere with the installation of, or in the safe, proper or convenient use, maintenance, operation of, or access to, the Facilities, including, without limitation, the removal of such trees, and/or tree branches which overhang or endanger any of the Facilities. Further, Grantee shall have the right to make such excavations to accomplish the above purposes and to enter upon the Land without notice for all the purposes hereof.

Grantor covenants not to construct, place, maintain or use structures of any kind, or plant shrubs or trees within eight (8) feet of either side of the center line of the Facilities, as installed; raise or lower the ground elevation of the Land above or beneath the Facilities; grow beneath overhead Facilities any vegetation or trees, except farm crops or other compatible species identified by Grantee; or obstruct access to, remove structural support from, divert or impound water to or on, or otherwise interfere with, the Facilities.

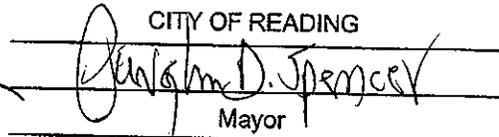
The rights and obligations hereunder shall be binding upon and inure to the benefit of the Grantor and Grantee and their heirs, executors, administrators, successors, assigns, licensees and lessees, as the case may be.

IN WITNESS WHERE OF, Grantor has duly executed this Easement this _____ day of _____, 20 12.

WITNESS / ATTEST:



Secretary

CITY OF READING


Mayor
(Seal)
(Seal)
(Seal)
(Seal)

COMMONWEALTH OF PENNSYLVANIA }
COUNTY OF _____ } ss.

On this the _____ day of _____, 20 ____ before me, the undersigned officer, personally appeared _____ known to me (or satisfactorily proven) to be the person whose name subscribed to the within instrument, and acknowledged that he executed the same for the purposes therein contained.

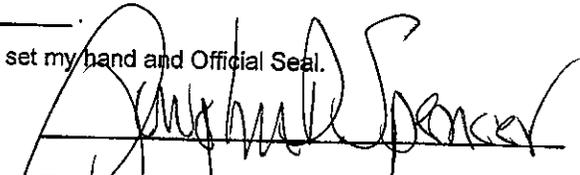
In Witness Whereof, I have hereunto set my hand and Official Seal.

Title Officer

COMMONWEALTH OF PENNSYLVANIA }
COUNTY OF BERKS } ss.

On this the _____ day of _____, 20 12 before me, the undersigned officer, personally appeared _____ who acknowledged himself to be the _____ Mayor of _____ the City of Reading, a corporation, and that he as such _____ Mayor being authorized to do so, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by himself as Mayor

In Witness Whereof, I have hereunto set my hand and Official Seal.



Title Officer