



A G E N D A

TO: City of Reading Planning Commission
FROM: Andrew W. Miller, Planning Office
DATE: April 4, 2008
SUBJECT: Planning Commission meeting agenda – Tuesday, April 08, 2008

The regular monthly meeting of the City of Reading Planning Commission will be held on Tuesday, April 8, 2008 at 7:00 p.m., in the Penn Room, Room 1-06, City Hall, 815 Washington Street.

A G E N D A

- 7:00 p.m. (1) acceptance of the April 8, 2008 Planning Commission agenda.
- 7:05 p.m. (2) review the **final** subdivision/land development plan for **Barley Square**, demolition of the former Garden State Tanning plant for a proposed redevelopment of 60 apartments and first-floor retail spaces on those parcels known as 125 South Second and 221 Chestnut Street, and a manufacturing space on that parcel known as 122 South Third Street, submitted by McCarthy Engineering Associates, PC on behalf of Tripoint Properties, Inc., dated 01-21-2008, with revisions through 03-12-2008.
- 7:25 p.m. (3) review the **final** subdivision/land development plan for the **Berks County Community Foundation – Headquarters and Community Conference Center**, an office headquarters and conference center proposed for those parcels known as 33-37 Thorn, 28-34 North Third and 237 Court Streets, submitted by F. X. Browne, Inc. on behalf of the Berks County Community Foundation, dated 01-11-2008, with revisions through 03-25-2008.
- 7:45 p.m. (4) review the **final** subdivision/land development plan for the **Fairview School Subdivision**, an annexation from that parcel known as 421 South 13th Street to that parcel known as 410 South 14th Street, and the construction of a recreational/multi-purpose building thereon, submitted by John W. Hoffert, PLS, Ltd. on behalf of Joseph E. Dolan and the Fairview Mennonite Church, dated 04-14-2007, with revisions through 03-11-2008.
- 8:00 p.m. (5) review the **final** subdivision/land development plan for **Habitat for Humanity – 1449 Monroe Street**, a subdivision and four attached dwellings proposed for that parcel known as 1449 Monroe Street, submitted by Ludgate Engineering Corporation on behalf of Reading-Berks Habitat For Humanity, Inc., dated 09-25-2007, with revisions through 03-18-2008.
- 8:15 p.m. (6) review the **final** subdivision/land development plan for **Habitat for Humanity – 1131-1135 Luzerne Street**, a subdivision and four semi-attached dwellings proposed for those parcels known as 1131-1135 Luzerne Street, submitted by Ludgate Engineering Corporation on behalf of Reading-Berks Habitat For Humanity, Inc., dated 09-25-2007, with revisions through 03-18-2008.

- 8:25 p.m. (7) review the **final** subdivision/land development plan for **Habitat for Humanity – 1415 Montgomery Street**, a subdivision and two semi-attached dwellings proposed for that parcel known as 1415 Montgomery Street, submitted by Ludgate Engineering Corporation on behalf of Reading-Berks Habitat For Humanity, Inc., dated 09-25-2007, with revisions through 03-18-2008.
- 8:35 p.m. (8) review the **preliminary** land development plan for the **Department of Fire and Rescue Services – Southwest Station**, a new fire house proposed at that parcel known as 101 Lancaster Avenue, submitted by the Stackhouse Bensinger Inc. on behalf of the City of Reading, dated 03-25-2008.
- 8:55 p.m. (9) review the **sketch** land development plan for the **CedarPak #4 Paper Mill (United Corrstack, LLC)**, a new paper mill proposed for the former Reading Tube Corporation building on that parcel known as 800 South Street, submitted by Entech Engineering, Inc. on behalf of CedarPak, Inc., dated 02-21-2006, with revisions through 03-20-2008.
- 9:25 p.m. (10) review the **sketch** land development plan for **Parcel 2 - RiverView at Reading**, a “mixed-use building” proposed for that parcel known as 601 Canal Street (formerly known as Disposition Parcel 32 of the Model Cities One urban renewal area), submitted by Stackhouse Bensinger Inc. on behalf of Giannasca Development Group, LLC, dated 03-25-2008.
- 10:10 p.m. (11) other business
- review the draft March 11, 2008 meeting minutes
- 10:20 p.m. (12) adjournment