



A G E N D A

TO: City of Reading Planning Commission
FROM: Andrew W. Miller, Planning Office
DATE: February 20, 2016
SUBJECT: Planning Commission meeting agenda – Tuesday, February 23, 2016

The regular monthly meeting of the City of Reading Planning Commission will convene on Tuesday, February 23, 2016, at 7:00 pm, in the 'Penn Room', Room 1-06, City Hall, 815 Washington Street.

A G E N D A

- 7:00p (1) acceptance of the February 23, 2016 Planning Commission agenda.
- 7:05p (2) the **final land development** plan for **Egan Storage**, a demolition of the existing car wash and construction of 77 self-storage units at that parcel known as 245 West Greenwich Street, prepared by Witman Engineers & Consultants LLC on behalf of Egan & Egan LLC, dated 02-03-2016.
- 7:30p (3) the **sketch land development plan** for the **Building Addition-Stadium Upgrades (Berks Catholic)**, 10,138 square feet in building additions to the Berks Catholic High School and a conversion of the adjacent athletic field to artificial turf at that parcel known as 955 East Wyomissing Boulevard, prepared by Stackhouse Bensinger Inc. on behalf of Berks Catholic High School Inc. (the Most Reverend John O. Barres, STD, JCL), dated 02-09-2016.
- 8:00p (4) the **preliminary land development plan** for **The Nature Place at Angelica Creek Park**, a 4785-square-foot two-story office and education building, adjacent to the existing boathouse-turned-environmental education center, at that parcel known as 8?? Morgantown Road (adjacent to the boathouse designated 575 St. Bernardine Street) in Angelica Park, prepared by Barry Isett & Associates Inc. (and GWWO Inc.) on behalf of ~~the Berks Conservancy~~ Berks Nature (and the City of Reading), dated 02-05-2016.
- 8:45p (5) other business
- §603.c.2 conditional use review-21 South 10th Street (conversion)
 - §513.a approval reaffirmation-Aramark Parking Lot
 - §513.a approval reaffirmation-RDG Warren Street Cell Site
 - review the draft 2015 Planning Commission Annual Report
 - review the draft February 2, 2016 meeting minutes
- 9:30p (6) adjournment