



A G E N D A

TO: City of Reading Planning Commission
FROM: Andrew W. Miller, Planning Office
DATE: August 19, 2011
SUBJECT: Planning Commission meeting agenda – Tuesday, August 23, 2011

The regular monthly meeting of the City of Reading Planning Commission will be held on Tuesday, August 23, 2011, at 7:00 pm, in the “Penn Room”, Room 1-06, City Hall, 815 Washington Street.

A G E N D A

- 7:00p (1) acceptance of the August 23, 2011 Planning Commission agenda.
- 7:05p (2) review the **parking lot** land development plan for the **Jet Set Restaurant Parking Area**, a 28-space surface parking lot on that 0.2 acres known as 109 Peach Street and 116 South 9th Street, submitted by dH Enterprises on behalf of Jet Set Restaurant LLC, dated 07-13-2011.
- 7:30p (3) review the **revision-to-record land development** plan for the **South Campus Project (Alvernia University)**, relocations of the previously-approved residence halls and a campus community center proposed on that parcel known as xxx Greenway Terrace, submitted by Stackhouse Bensinger Inc. on behalf of Alvernia University, dated 06-24-2008, with revisions through 08-02-2011.
- 7:45p (4) review the **final subdivision** plan for the **Fire Training Center Subdivision**, a proposed 9.9-acre subdivision from the parent tract for the purpose of conveying the existing firefighter-training facility at that parcel known as 895 Morgantown Road, prepared by SSM Group Inc. on behalf of the County of Berks, dated 06-13-2011.
- 8:00p (5) review the properties certified ‘blighted’ by the Blighted Property Review Committee:
- 628 North Front Street, certified 09-19-2009
 - 644 North Front Street, certified 02-17-2011
 - 737 North 4th Street, certified 07-21-2011
 - 600 North 3rd Street, certified 07-21-2011
 - 602 North 3rd Street, certified 07-21-2011
- 8:20p (6) other business
- §609.c review-petition to rezone ??? Leiszs Bridge Road, R1 to HM (Carpenter Technology)
 - §303.a.1 review-River Road Extension (Department of Public Works)
 - review the draft July 26, 2011 meeting minutes
- 8:40p (7) adjournment