

Reed 10/23/15

COMMONWEALTH OF PENNSYLVANIA
CAMPAIGN FINANCE STATEMENT

File this in lieu of a full report *only if* aggregate receipts, expenditures, or liabilities incurred *each* did not exceed \$250.00 during the reporting period.

FILER IDENTIFICATION NUMBER		REPORT FILED ON BEHALF OF		CANDIDATE	1.	COMMITTEE	2. <input checked="" type="checkbox"/>	LOBBYIST	3.								
NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST Friends of Dave																	
STREET ADDRESS 321 S 11 th street																	
CITY Reading				STATE PA		ZIP CODE 19602											
TYPE OF REPORT (CHECK ONE)		NAME OF OFFICE SOUGHT BY CANDIDATE			DISTRICT NO.	PARTY		DATE OF ELECTION									
6TH TUESDAY PRE-PRIMARY 1.		City Auditor			Reading	DEM		MO.	DAY								
2ND FRIDAY PRE-PRIMARY 2.		DATES OF REPORTING PERIOD			MO.	DAY	YEAR	11	3								
30 DAY POST-PRIMARY 3.		6 9 15			TO	10 19 15		YEAR	15								
6TH TUESDAY PRE-ELECTION 4.		<table border="1"> <tr> <td colspan="2">CASH BALANCE AT END OF REPORTING PERIOD:</td> <td>\$</td> <td>507.35</td> </tr> <tr> <td colspan="2">TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD:</td> <td>\$</td> <td>— 0 —</td> </tr> </table>								CASH BALANCE AT END OF REPORTING PERIOD:		\$	507.35	TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD:		\$	— 0 —
CASH BALANCE AT END OF REPORTING PERIOD:										\$	507.35						
TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD:										\$	— 0 —						
2ND FRIDAY PRE-ELECTION 5. <input checked="" type="checkbox"/>										AMENDMENT REPORT?		YES	NO	<input checked="" type="checkbox"/>			
30 DAY POST-ELECTION 6.		TERMINATION REPORT?		YES	NO	<input checked="" type="checkbox"/>											
ANNUAL REPORT 7.		FOR OFFICE USE ONLY															

RECEIVED
 BERKS COUNTY
 ELECTION SERVICES
 2015 OCT 22 PM 3 59

AFFIDAVIT SECTION

PART I -

If statement is filed on behalf of a Political Committee or Candidates's Committee, the Treasurer must sign here.
 If statement is filed on behalf of a Candidate, the Candidate must sign here.
 If statement is filed on behalf of a Contributing Lobbyist, the Lobbyist must sign here.

I SWEAR (OR AFFIRM) THAT THE AGGREGATE RECEIPTS OR DISBURSEMENTS OR LIABILITIES INCURRED DURING THE REPORTING PERIOD INDICATED ABOVE DID NOT EXCEED TWO HUNDRED AND FIFTY DOLLARS (\$250.00) AND THIS REPORT IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, CORRECT AND COMPLETE.

SWORN TO AND SUBSCRIBED BEFORE ME THIS
 21ST DAY OF October 2015

Debra A. Thornburg
 SIGNATURE

Peter B. Suzuki
 SIGNATURE OF PERSON SUBMITTING REPORT

610 587-9957
 AREA CODE DAYTIME TELEPHONE NUMBER

COMMONWEALTH OF PENNSYLVANIA
 Notarial Seal
 Debra A. Thornburg, Notary Public
 City of Reading, Berks County
 My Commission Expires May 23, 2017
 MEMBER, PENNSYLVANIA ASSOCIATION OF NOTARIES

If statement is filed on behalf of a Candidate's Authorized Committee, Candidate must sign here.

I SWEAR (OR AFFIRM) THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS POLITICAL COMMITTEE HAS NOT VIOLATED ANY PROVISIONS OF THE ACT OF JUNE 3, 1937 (P.L. 1333, No. 320) AS AMENDED.

SWORN TO AND SUBSCRIBED BEFORE ME THIS
 21ST DAY OF October 2015

Debra A. Thornburg
 SIGNATURE

David M. Cituk
 SIGNATURE OF CANDIDATE

610 655-6123
 AREA CODE DAYTIME TELEPHONE NUMBER

COMMONWEALTH OF PENNSYLVANIA
 Notarial Seal
 Debra A. Thornburg, Notary Public
 City of Reading, Berks County
 My Commission Expires May 23, 2017
 MEMBER, PENNSYLVANIA ASSOCIATION OF NOTARIES