

# City of Reading

## Campaign Finance Disclosure Statement

City of Reading Code of Ethics Section 12 Campaign Contributions & Reporting Requirements mandates that candidates submit a Campaign Disclosure Statement “whenever a Candidate, treasurer of a Candidate Political Committee, or other representative of a Candidate Political Committee files a required report of receipts and expenditures with the Berks County Board of Elections and/or Secretary of the Commonwealth as required by the Pennsylvania Election Code (25 P.S. §§3241, et seq.), or other applicable laws or regulations, such person shall at the same time file with the City Clerk, a copy of all information set forth in such report(s), in that format mandated by the Board of Ethics. Such filing with the City Clerk shall be accompanied by a written statement, signed by the person making the filing that subscribes and swears to the information set forth in such filing.”

Please attach a copy of the Campaign Finance Disclosure Statement as submitted to the Berks County Board of Elections.

I verify that the information in this Campaign Finance Disclosure Statement and attached report of receipts and expenditures are true and correct.

David M. Citak  
Printed Name

David M. Citak  
Signature

1-27-17  
Date

RECEIVED  
1-27-17

COMMONWEALTH OF PENNSYLVANIA  
**CAMPAIGN FINANCE STATEMENT**

File this in lieu of a full report *only if* aggregate receipts, expenditures, or liabilities incurred *each* did not exceed \$250.00 during the reporting period.

FILE IDENTIFICATION NUMBER		REPORT FILED ON BEHALF OF	CANDIDATE	<input checked="" type="checkbox"/> COMMITTEE	<input type="checkbox"/> LOBBYIST																		
NAME OF FILING COMMITTEE/CANDIDATE OR LOBBYIST <b>David M. Cituk</b>																							
STREET ADDRESS <b>321 S 11<sup>th</sup> Street</b>																							
CITY <b>Reading</b>		STATE <b>PA</b>		ZIP CODE <b>19602 -</b>																			
TYPE OF REPORT (CHECK ONE)		NAME OF OFFICE SOUGHT BY CANDIDATE		DISTRICT NO.	PARTY																		
1. 6 <sup>TH</sup> TUESDAY PRE-PRIMARY 2. 2 <sup>ND</sup> FRIDAY PRE-PRIMARY 3. 30 DAY POST-PRIMARY 4. 6 <sup>TH</sup> TUESDAY PRE-ELECTION 5. 2 <sup>ND</sup> FRIDAY PRE-ELECTION 6. 30 DAY POST-ELECTION 7. ANNUAL REPORT <input checked="" type="checkbox"/>		<b>City Auditor</b>		<b>Reading</b>	<b>DEM</b>																		
		DATES OF REPORTING PERIOD		DATE OF ELECTION																			
		<table border="1" style="display: inline-table; margin-right: 10px;"> <tr><th>MO.</th><th>DAY</th><th>YEAR</th></tr> <tr><td>1</td><td>1</td><td>16</td></tr> </table> TO <table border="1" style="display: inline-table;"> <tr><th>MO.</th><th>DAY</th><th>YEAR</th></tr> <tr><td>12</td><td>31</td><td>16</td></tr> </table>		MO.	DAY	YEAR	1	1	16	MO.	DAY	YEAR	12	31	16	<table border="1" style="width:100%;"> <tr><th>MO.</th><th>DAY</th><th>YEAR</th></tr> <tr><td> </td><td> </td><td> </td></tr> </table>		MO.	DAY	YEAR			
MO.	DAY	YEAR																					
1	1	16																					
MO.	DAY	YEAR																					
12	31	16																					
MO.	DAY	YEAR																					
		CASH BALANCE AT END OF REPORTING PERIOD: \$ <b>&lt;2,433.45&gt;</b>		<b>RECEIVED</b> <b>BERKS COUNTY</b> <b>ELECTION SERVICES</b> <b>2017 JUN 27 PM 12 09</b>																			
		TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD: \$ <b>0 -</b>																					
		<table border="1" style="width:100%;"> <tr> <td>AMENDMENT REPORT?</td> <td>YES</td> <td>NO</td> <td><input checked="" type="checkbox"/></td> </tr> <tr> <td>TERMINATION REPORT?</td> <td>YES</td> <td>NO</td> <td><input checked="" type="checkbox"/></td> </tr> </table>		AMENDMENT REPORT?	YES	NO	<input checked="" type="checkbox"/>	TERMINATION REPORT?	YES	NO	<input checked="" type="checkbox"/>												
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TERMINATION REPORT?	YES	NO	<input checked="" type="checkbox"/>																				

**AFFIDAVIT SECTION**

**PART 1-**

If statement is filed on behalf of a Political Committee or Candidates's Committee, the Treasurer must sign here.  
 If statement is filed on behalf of a Candidate, the Candidate must sign here.  
 If statement is filed on behalf of a Contributing Lobbyist, the Lobbyist must sign here.

I SWEAR OR AFFIRM THAT THE AGGREGATE RECEIPTS OR DISBURSEMENTS OR LIABILITIES INCURRED DURING THE REPORTING PERIOD INDICATED ABOVE DID NOT EXCEED TWO HUNDRED AND FIFTY DOLLARS (\$250.00), AND THIS REPORT IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, CORRECT AND COMPLETE.

SWORN TO AND SUBSCRIBED BEFORE ME THIS  
**25** DAY OF **JANUARY**, 20**17**

Debra A. Thornburg  
 Notary Public  
 COMMONWEALTH OF PENNSYLVANIA  
 My Commission Expires **May 23, 2017**

David M. Cituk  
 SIGNATURE OF PERSON SUBMITTING REPORT

David M. Cituk  
 PRINTED NAME

610 AREA CODE      655-6123 DAYTIME TELEPHONE NUMBER

**PART 11-**

If statement is filed on behalf of a ~~Member, Pennsylvania Association of Local Officials~~ Authorized Committee, Candidate must sign here.

I SWEAR OR AFFIRM THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS POLITICAL COMMITTEE HAS NOT VIOLATED ANY PROVISIONS OF THE ACT OF JUNE 3, 1937 (P.L. 1333, No. 320) AS AMENDED.

SWORN TO AND SUBSCRIBED BEFORE ME THIS

\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_

\_\_\_\_\_  
 SIGNATURE

\_\_\_\_\_  
 PRINTED NAME

MY COMMISSION EXPIRES \_\_\_\_\_ DAY, \_\_\_\_\_

\_\_\_\_\_  
 AREA CODE      \_\_\_\_\_  
 DAYTIME TELEPHONE NUMBER

