

**Reading Public Library
Board of Trustees
Monday, June 20, 2011
Southeast Branch
1426 Perkiomen Ave.**

AGENDA

- a. Public Comment
- b. Call to Order
- c. Report of Treasurer
- d. Report of Library Director
- e. Report of Library Services Committee
- f. Report of Facilities Committee
- g. Report of Finance Committee
- h. Report of Personnel Committee
- i. Report of Development/ Marketing Committee
- j. Unfinished Business
- k. New Business
- l. Adjournment