

**Reading Public Library  
Board of Trustees  
Monday, July 19, 2013  
SOUTHEAST BRANCH  
AGENDA**

- a. Public Comment
- b. Introduction of Denise Sticha, County Administrator
- c. Call to Order
- d. Report of Library Director
- e. Report of Facilities Committee
- f. Report of Renovations/Finance Committee
- g. Report of Strategic Planning Committee
- h. Unfinished Business
- i. Adjournment