



# ***ENVIRONMENTAL ADVISORY COUNCIL***

**TUESDAY, OCTOBER 27, 2015**

**12:00 p.m.**

**AGENDA**

**Public Works Building**

**I. Call to Order**

**II. Public Comment**

**III. Administrative Matters**

- Approval of minutes – September 22, 2015

**IV. Recycling Update – B. Twyman**

**V. Rain Garden Presentation**

**VI. Old Business**

- Ordinance review
- City-owned dams – Bushong Mill
- Storm Water Issues
- BCTV Program
- Strategic Planning
- Comprehensive Plan

**VII. New Business**

**VIII. Next Meeting** – Tuesday, November 24 at noon, Public Works Building

**IX. Adjourn**