

MANDATORY PRE-BID CONFERENCE



BUCHART HORN
ENGINEERS • ARCHITECTS • PLANNERS

**READING PUBLIC LIBRARY ELECTRICAL AND MECHANICAL UPGRADES
FOR THE**

**CITY OF READING
BH# 81083-03**

Tuesday, October 12, 2021 – 10:00 AM

ATTENDEES

NAME	COMPANY / ADDRESS	PHONE	E-MAIL
Scott Hall	AGH Mechanical Inc 1373 Chingompsie Rd. Churchville Pa Philip's Brothers Electric Contractors 235 Sweet Spring Rd. Glennsboro PA	215-429-5445	eghmechanical@verizon.net
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