



CITY OF READING, PENNSYLVANIA

December 6, 2021

Director
Community Development Department
City of Reading, PA

The quarterly meeting of the City of Reading Electricians Examining Board was convened on Monday, December 6, 2021, as mandated by the City of Reading Ordinance #98-2006/78-2009, at 4:30 PM in the 3rd floor conference room City Hall.

Members Present: Geoff Litwin—Chairman, Todd Rathman, Timothy F. Waldman, Terry Withers, Jose Delfi, Tim Pelter and City of Reading Electrical Inspector, Jeffrey Bower – Liaison.

A Motion was made by Tim Waldman, second by Tim Pelter, to approve the minutes of the August 30, 2021 regular meeting. Motion Passed

A Motion was made by Geoff Litwin and second by Tim Waldman to approve the minutes of the special board meeting on October 20, 2021. Motion Passed

Candidate applications screened and approved for examination are as follows:

Master Electrician (2) – Benjamin Grefe and Bryan Jenkins

Journeyman Electrician (0) – None

Low Voltage Electrician (0) – None

The Electrical Inspector reported that the July 12, 2021 exam results were as follows:

Master Electrician – None

Journeyman Electrician – Unknown Results at this time

Low Voltage Electrician – No Candidates

Electrical Inspector Jeff Bower brought the following business before the board:

The project at the Madison Building, 400 Washington St, was told that they could have 2 helpers per licensed journeyman or master. The board discussed this and decided that this is incorrect per the city ordinance which states that every person shall be licensed as a journeyman or master or be a registered apprentice with the PA Department of Labor. A meeting with representatives of the electrical and general contractors was scheduled for December 7, 2021 at 10:30 to discuss these requirements.

The 4th quarter testing did not happen due to Prometrics ending their general catalog program effective as of August 2021. Candidates that were approved were sent to Pearson Vue to take the ICC journeyman or master exam.

The next meeting will be held on Monday, March 7, 2022 at 4:30 PM in the 3rd Floor Conference Room, City Hall.

Respectfully,
Jeffrey C. Bower
Electrical Inspector

Mark Pinkasavage
Secretary