



**GENERAL SHEET NOTES**

- REFER TO DRAWING BOOK FOR GENERAL PROJECT NOTES, DRAWING PERMITS & QUALITY CONTROL NOTES.
- REFER TO RECORDS OF WORK FOR MATERIALS, LABORATORY TESTS & INSPECTION.
- PHOTOGRAPHS LOCATED AND NUMBERED ON THIS SHEET.

**RECORD DRAWING NOTES**

<p><b>D-501</b></p>	<p><b>CITY OF READING</b>          READING, BERKS COUNTY, PENNSYLVANIA  <b>42-INCH FORCE MAIN - 6TH &amp; CANAL PS TO ANGELICA CREEK</b>          CITY OF READING PROJECT #2001-12          PROCESS MECHANICAL          PHOTOGRAPHS</p>	<p><b>RECORD DRAWING</b>          PREPARED BY  <b>FACT CONSTRUCTION</b>          AS-BUILT          DATE 09/15/2014</p>	<p><b>ENTECH ENGINEERING</b>          1330 E. 1400          Reading, PA 19602          610-372-8800</p> <p>Reading, PA 19602          610-372-8800</p>